

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

-62-011305

STATE FILE NUMBER

DO NOT WRITE
ON THIS STUB

AMENDED

Registration District No. 149

Primary Registration District No. 1001

Registrar's No. 1745

FILED APR 16 1962

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. PLACE OF DEATH a. COUNTY JACKSON | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE KANSAS b. COUNTY JOHNSON | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN KANSAS CITY | | c. CITY OR TOWN FAIRWAY | |
| c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION ST. LUKE'S HOSPITAL | | d. STREET ADDRESS (If outside, give location) 5416 NORWOOD ROAD | |
| 3. NAME OF DECEASED (Type or print) First WILLIAM Middle J Last ROACH | | 4. DATE OF DEATH Month MARCH Day 26 Year 1962 | |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH 9/15/89 |
| 9. AGE (last birthday) 72 | | 10. IF UNDER 1 YEAR IF UNDER 24 HR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) car foreman | | 10b. KIND OF BUSINESS OR INDUSTRY Mo. P. R. R. | |
| 11. BIRTHPLACE (City and state or country) Ft. Scott, Kans. | | 12. CITIZEN OF WHAT COUNTRY U. S. A. | |
| 13a. FATHER'S NAME Michael ROACH | | 13b. MOTHER'S MAIDEN NAME Frances Reisanuer | |
| 14. NAME OF HUSBAND OR WIFE MRS. MARY ELLEN ROACH | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | |
| 16. SOCIAL SECURITY NO. | | 17. INFORMANT Mrs. Mary Knightly Address Fairway; Kans. | |
| 18. CAUSE OF DEATH (Enter only one cause per line) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Kyptumal Cerebral Center Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (b) Arteriosclerosis DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) | | 20c. TIME OF INJURY Hour 11:30 a.m. p.m. Month, Day, Year 3/26/62 | |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) 30 AM | |
| 20f. CITY, TOWN, OR LOCATION 30 AM | | COUNTY JOHNSON STATE KANSAS | |
| 21. I attended the deceased from 9:30 to 11:30 and last saw her/him alive on 3/28/62 Death occurred at 11:30 P.m. on the date stated above, and to the best of my knowledge, from the causes stated. | | 22. DATE SIGNED 3/27/62 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE 3-29-62 | |
| 23c. NAME OF CEMETERY OR CREMATORY Mt. Moriah | | 23d. LOCATION (City, town, or county) Kansas City Mo. | |
| 24. FUNERAL DIRECTOR D.W. NEWCOMER'S SONS | | 25. DATE RECD. BY LOCAL REG. 3-28-62 | |
| 26. REGISTRAR'S SIGNATURE Ruth Long | | | |

DOCUMENT

BY AFFIDAVIT OF
L. Henry Medical Certification

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

DATE AMENDED

INSTEAD OF

SHOULD READ

ITEM NO.

USE BLACK INK
OR
TYPEWRITER RIBBONVS 300
Rev. 4/591
2/150

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,
or by _____, Student Embalmer No. _____
working under my personal supervision.

Student _____
Signature of Student Embalmer

Signed

Dean W. Huff

Licensed Embalmer No. 4914

P. O. Address Indy, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

*W. Charles & Henry
523 Wagon Parkway Road - 4020 J. C. Nickel's Pastureway*